**Project Management MOD004451**

**Reading List:**

**Maylor, H., 2011.** Project Management Fourth ed., Financial Times/ Prentice Hall <https://anglia.primo.exlibrisgroup.com/permalink/44APU_INST/16n1f1b/cdi_askewsholts_vlebooks_9780273743521>

**Lock, D., 2018.** Project Management, Milton Taylor & Francis Group <https://anglia.primo.exlibrisgroup.com/permalink/44APU_INST/1il1k4/alma999109034702051>

**Kerzner, H., 2017.** Project management : a systems approach to planning, scheduling, and controlling Twelfth ed., Hoboken, New Jersey : Wiley

<https://anglia.primo.exlibrisgroup.com/permalink/44APU_INST/t7lk8a/alma998949423602051>

**Project Management Institute 2017**. A guide to the project management body of knowledge (PMBOK guide). Sixth ed., Newtown Square, Pennsylvania : Project Management Institute, Inc. <https://anglia.primo.exlibrisgroup.com/permalink/44APU_INST/1il1k4/alma998973939202051>